

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 9, 2010

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **S.B. 62**, MOTOR VEHICLE INSURANCE COVERAGE AMENDMENTS, by Senator S. Urquhart.

Respectfully,

Stephen H. Urquhart Committee Chair

Voting: 5-1-1 1 SB0062.SC1.WPD lelder/LGE SCH/LGE 2/9/10 4:57 pm





