

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 3, 2010

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee recommends **S.B. 89**, LEGAL NOTICE AMENDMENTS, by Senator S. Urquhart, be replaced and favorably recommends **1st Sub. S.B. 89**, LEGAL NOTICE AMENDMENTS.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 6-0-0 5 SB0089.SC1.WPD jdhowe/JDH RHR/AMN 2/3/10 9:37 am





