

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 3, 2010

Mr. Speaker:

The Education Committee reports a favorable recommendation on **1st Sub. S.B. 95**, UTAH EDUCATIONAL SAVINGS PLAN AMENDMENTS, by Senator W. Niederhauser.

Respectfully,

Gregory H. Hughes Committee Chair

Voting: 11-0-4

1 SB0095.HC1.WPD 2/3/10 8:55 am csteffen/CCS AOS/CCS





