



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2010

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 120**, DISARMING A PEACE OFFICER AMENDMENT, by Senator D. Hinkins.

Respectfully,

Douglas C. Aagard
Committee Chair

Voting: 8-0-3

1 SB0120.HC1.WPD 3/1/10 9:01 am ssmith/SES SCA/SES

Bill Number



SB0120

Action Class



H

Action Code



HCR