



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2010

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **S.B. 157**, MOTOR VEHICLE DEALER FRANCHISE AMENDMENTS, by Senator C. Bramble.

Respectfully,

Stephen H. Urquhart
Committee Chair

Voting: 5-0-2

1 SB0157.SC1.WPD lelder/LGE RHR/AMN 2/24/10 5:11 pm

Bill Number



SB0157

Action Class



S

Action Code



SCR