



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2010

Mr. President:

The Education Committee reports a favorable recommendation on **S.B. 188**,
CHARTER SCHOOL AMENDMENTS, by Senator H. Stephenson.

Respectfully,

Curtis S. Bramble
Committee Chair

Voting: 5-0-2

1 SB0188.SC1.WPD anicholson/AMN AOS/CCS 2/24/10 10:09 am

Bill Number



SB0188

Action Class



S

Action Code



SCR