

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2010

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on S.J.R. 11, UTAH ATHLETIC FOUNDATION RESOLUTION, by Senator S. Urquhart.

Respectfully,

Dennis E. Stowell Committee Chair

Voting: 5-0-1

1 SJR011.SC1.WPD ballred/JBA PO/BRH 2/12/10 9:27 am

Bill Number

Action Class

Action Code