

H.B. 343
GREAT SALT LAKE ADVISORY COUNCIL

SENATE FLOOR AMENDMENTS

AMENDMENT 3

MARCH 8, 2010 11:54 AM

Senator **Peter C. Knudson** proposes the following amendments:

1. *Page 2, Lines 48 through 49*

House Committee Amendments

3-2-2010:

- 48 (iv) one representative of ~~{recreation for sportsmen}~~ a migratory bird protection area as
defined in Section 23-28-102 ;
- 49 (v) one representative ~~H~~→ who is an elected ~~{representative}~~ official ←~~H~~ from municipal