



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

AGENDA

TO: Members of the House Natural Resources, Agriculture, and Environment Standing Committee

FROM: Rep. Roger E. Barrus, Chair
Rep. Stephen E. Sandstrom, Vice Chair

RE: Committee Meeting

DATE: Tuesday, January 25, 2011
TIME: 4:00 PM
PLACE: 445 State Capitol, Utah State Capitol Complex

- The following bills are scheduled for consideration:

1. **HB0057** Joint Professional School of Veterinary Medicine (*J. Mathis*)
(aos/ccs)
2. **HB0208** Administrative Services Amendments (*W. Harper*)
(erb/bnc)
3. **HB0211** Community Service Medicaid Pilot Program (*R. Menlove*)
(cjd/mda)

COMMITTEE MEMBERS

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Committee Analyst: J Brian Allred, Office of Legislative Research and General Counsel
Committee Secretary: Joanna MacKay

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