



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

## AGENDA

TO: Members of the House Workforce Services and Community and Economic Development  
Standing Committee

FROM: Rep. Jim Bird, Chair  
Rep. Dean Sanpei, Vice Chair

RE: Committee Meeting

**DATE:** Tuesday, February 8, 2011  
**TIME:** 4:00 PM  
**PLACE:** 25 House Building, Utah State Capitol Complex

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- Call to order and approval of February 2, 2011 minutes

- The following bills are scheduled for consideration:

1. **HB0099** Motion Picture Incentives Amendments (*G. Hughes*)  
(jlw/alh)
2. **HJR018** Joint Resolution Modifying Legislator Eligibility (*P. Ray*)  
(rhr/amn)
3. **SB0037** Emergency Food Agency Amendments (*P. Knudson*)  
(jlw/alh)

## COMMITTEE MEMBERS

Rep. Jim Bird, Chair  
Rep. Dean Sanpei, Vice Chair

Rep. Keith Grover  
Rep. David Litvack

Rep. Ronda Rudd Menlove  
Rep. Val L. Peterson

Rep. Mark A. Wheatley

Committee Analyst: Art L. Hunsaker, Office of Legislative Research and General Counsel

Committee Secretary: Rosemary Young / Linda Service

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