

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 3, 2011

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 14**, CATASTROPHIC MENTAL HEALTH COVERAGE - SUNSET ACT, by Representative J. Dunnigan, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

D. Chris Buttars Committee Chair

Voting: 4-0-2 2 HB0014.SC1.WPD /MDA PO/BRH 2/3/11 2:32 pm





