



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 28, 2011

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 39**, WATER RIGHTS AMENDMENTS, by Representative J. Draxler, with the following amendments:

1. *Page 2, Line 52:*

52 (7) Every assignment of an application [~~which shall not be~~] that is not
 {~~recorded~~} filed as

2. *Page 2, Line 55:*

55 the subsequent assignee's own assignment [~~shall be~~] is first duly
 {~~recorded~~} filed .

Respectfully,

Ralph Okerlund
Committee Chair

Voting: 4-0-2

3 HB0039.SCI.WPD /JBA PLA/RCN 1/28/11 2:58 pm

Bill Number



HB0039

Action Class



S

Action Code



SCRAMD