

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 15, 2011 (Corrected on 2/21/2011)

Madam Speaker:

The Judiciary Committee recommends **H.B. 48**, FINGERPRINTS OF JUVENILES, by Representative J. Peterson, be replaced and favorably recommends **3rd Sub. H.B. 48**, FINGERPRINTS OF JUVENILES.

Respectfully,

Kay L. McIff Committee Chair

Voting: 9-1-3

5 HB0048.HC1.WPD 2/15/11 4:27 pm /JDH ECM/JDH





