



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2011

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **3rd Sub. H.B. 48**, FINGERPRINTS OF JUVENILES, by Representative J. Peterson.

Respectfully,

Mark B. Madsen  
Committee Chair

Voting: 4-1-1

*1 HB0048.SC1.WPD /JDH ECM/JDH 3/2/11 5:17 pm*

*Bill Number*



HB0048S03

*Action Class*



S

*Action Code*



SCR