



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 15, 2011

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **H.B. 78**, DEVELOPER FEES, by Representative M. Morley, with the following amendments:

1. *Page 18, Lines 532 through 534:*

532           (7) A provider of culinary or secondary water that commits to provide a water service  
533    required by a {public} land use application process is subject to the following as if it  
          were a  
534    municipality:

Bill Number



HB0078

Action Class



S

Action Code



SCRAMD

2. *Page 36, Lines 1090 through 1092:*

1090           (7) A provider of culinary or secondary water that commits to provide a water service  
1091 required by a {~~public~~} land use application process is subject to the following as if it  
          were a  
1092 county:

Respectfully,

John L. Valentine  
Committee Chair

Voting: 6-0-2

3 HB0078.SCI.WPD /BRH VA/JTW 2/15/11 5:06 pm

Bill Number



HB0078

Action Class



S

Action Code



SCRAMD