

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2011

Mr. President:

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 92**, PUBLIC EDUCATION REGIONAL SERVICE CENTERS, by Representative B. Last, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Howard A. Stephenson Committee Chair

Voting: 3-0-3

2 HB0092.SC1.WPD /AMN AOS/CCS 2/23/11 8:58 am

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Action Class

Action Code