



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 24, 2011

Mr. Speaker:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **H.B. 194, SERVICE CONTRACTS ACT AMENDMENTS**, by Representative J. Anderson.

Respectfully,

Jim Bird  
Committee Chair

Voting: 4-0-3

1 HB0194.HC1.WPD 1/24/11 4:25 pm ahunsaker/ALH PO/BRH

*Bill Number*



HB0194

*Action Class*



H

*Action Code*



HCR