

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

## NOTICE OF BILL TABLED

February 3, 2011

Madam Speaker:

The Political Subdivisions Committee has tabled **H.B. 197**, AMENDMENTS TO MUNICIPAL AND COUNTY POWERS, by Representative J. Anderson, and has returned it to the Rules Committee.

Respectfully,

R. Curt Webb Committee Chair

Voting: 8-0-4 9 HB0197.HC1.WPD 2/3/11 5:28 pm /JTW VA/JTW





