

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 31, 2011

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 218**, CLUBS IN PUBLIC SCHOOLS, by Representative S. Sandstrom.

Respectfully,

Howard A. Stephenson Committee Chair

Voting: 3-0-3

1 HB0218.SC1.WPD /AMN AOS/CCS 1/31/11 5:10 pm

Bill Number

Action Class

Action Code