



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 27, 2011

Madam Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 223**, INNKEEPER'S RIGHTS ACT MODIFICATIONS, by Representative S. Sandstrom.

Respectfully,

Curtis Oda  
Committee Chair

Voting: 9-1-2

1 HB0223.HC1.WPD 1/27/11 4:26 pm /SES PO/BRH

*Bill Number*



HB0223

*Action Class*



H

*Action Code*



HCR