

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2011

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **H.B. 237**, ENFORCEMENT OF LIENS, by Representative Julie Fisher, with the following amendments:

- 1. Page 2, Lines 33 through 37:
 - occupant[, and a]. If the property to be sold in an enforcement action includes a motor vehicle,
 - 34 <u>vessel, or outboard motor, the notice shall also be delivered to the last known address of</u> the
 - 35 <u>registered owner</u> <u>and any lieholder</u> , as disclosed by the records of the Motor Vehicle <u>Division</u>. A copy of the
 - 36 notice shall, at the same time, be sent to the sheriff of the county where the self-service storage
 - 37 facility is located. Any lienholder with an interest in the property to be sold or otherwise

Respectfully,

John L. Valentine Committee Chair

Voting: 7-0-1

3 HB0237.SC1.WPD /BRH RHR/AMN 2/14/11 3:25 pm

Bill Number

Action Class

Action Code