

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 8, 2011

Madam Speaker:

The Transportation Committee reports a favorable recommendation on **H.B. 265**, MOTOR VEHICLE EMISSIONS AMENDMENTS, by Representative F. Gibson, with the following amendments and recommends it be placed on the Consent Calendar.

- 1. Page 1, Lines 13 through 16:
 - provides that certain county regulations and ordinances shall be compliant with
 - 14 analyzer design and certification requirements contained in the state implementation
 - 15 plan {-as approved by the United States Environmental Protection Agency}; and
 - 16 ▶ makes technical changes.
- 2. Page 2, Line 57 through Page 3, Line 59:
 - 57 (iii) be compliant with the analyzer design and certification requirements contained in
 - 58 the state implementation plan prepared under Title 19, Chapter 2, Air Conservation

 Act {
 , as
 - 59 approved by the United States Environmental Protection Agency \ .

Respectfully,

Bradley M. Daw Committee Chair

Voting: 10-0-4

4 HB0265.HC1.WPD 2/9/11 10:59 am /LGE SCH/LGE

Bill Number



