



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 24, 2011

Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 461**, ENERGY PRODUCER STATES' AGREEMENT, by Representative R. Barrus, with the following amendments:

1. *Page 2, Lines 34 through 35:*

34 (1) The speaker of the House shall appoint ~~{one member}~~ two members
and the president of the Senate
35 shall appoint ~~{one member}~~ two members to study and work with legislative
members of other energy

2. *Page 2, Line 55:*

55 (4) Salaries and expenses of the appointed members ~~{shall}~~ may be paid in
accordance with

Respectfully,

Roger E. Barrus
Committee Chair

Voting: 11-0-3

3 HB0461.HC1.WPD 2/24/11 9:42 am /JBA PLA/RCN

Bill Number



HB0461

Action Class



H

Action Code



HCRAMD