

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

## NOTICE OF BILL RETURNED TO RULES COMMITTEE

March 2, 2011

Madam Speaker:

With review, the Education Committee recommends **H.J.R. 3**, JOINT RESOLUTION PROMOTING HEALTHY AND ENERGY EFFICIENT SCHOOLS, by Representative M. Wheatley, be replaced with **1st Sub. H.J.R. 3**, JOINT RESOLUTION PROMOTING HEALTHY AND ENERGY EFFICIENT SCHOOLS, and has returned it to the Rules Committee without recommendation.

Respectfully,

Bill Wright Committee Chair

Voting: --

15 HJR003.HC1.WPD 3/3/11 9:45 am /CCS JLW/ALH





