

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2011

Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.J.R. 26**, SCOFIELD LAND TRANSFER JOINT RESOLUTION, by Representative P. Painter, and recommends it be placed on the Consent Calendar.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 11-0-3 2 HJR026.HC1.WPD 2/28/11 9:24 am /JBA JLW/ALH





