

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 31, 2011

Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 20**, MANAGEMENT OF WATER RIGHTS AMENDMENTS, by Senator D. Stowell.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 11-0-3 1 SB0020.HC1.WPD 1/31/11 3:39 pm /JBA PLA/RCN





