



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 8, 2011

Madam Speaker:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **S.B. 37**, EMERGENCY FOOD AGENCY AMENDMENTS, by Senator P. Knudson, and recommends it be placed on the Consent Calendar.

Respectfully,

Jim Bird  
Committee Chair

Voting: 7-0-0

2 SB0037.HC1.WPD 2/8/11 4:34 pm /ALH JLW/ALH

Bill Number



SB0037

Action Class



H

Action Code



HRCGN