

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2011

Madam Speaker:

The Health and Human Services Committee reports a favorable recommendation on **2nd Sub. S.B. 61**, EDUCATION FOR PRESCRIBING CONTROLLED SUBSTANCES, by Senator P. Jones, and recommends it be placed on the Consent Calendar.

Respectfully,

Paul Ray Committee Chair

Voting: 6-0-3 2 SB0061.HC1.WPD 2/23/11 4:41 pm /MDA GCL/AMN





