

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2011

Madam Speaker:

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. S.B. 67**, ANNUAL EYE EXAMINATION FOR CHILDREN IN GRADES KINDERGARTEN

THROUGH THREE, by Senator L. Robles.

Respectfully,

Paul Ray Committee Chair

Voting: 8-0-1

1 SB0067.HC1.WPD 3/2/11 7:07 pm /MDA CJD/MDA





