



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2011

Madam Speaker:

The Business and Labor Committee reports a favorable recommendation on **3rd Sub. S.B. 129**, LICENSING OF PHYSICIAN-EDUCATORS, by Senator S. Urquhart, and recommends it be placed on the Consent Calendar.

Respectfully,

James A. Dunnigan  
Committee Chair

Voting: 11-0-3

2 SB0129.HC1.WPD 3/3/11 7:02 pm /BRH RF/MDA

*Bill Number*



SB0129S03

*Action Class*



H

*Action Code*



HRCRCON