

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 2, 2011

Mr. President:

The Education Committee reports a favorable recommendation on **S.B. 140**, STATE CHARTER SCHOOL BOARD AMENDMENTS, by Senator H. Stephenson.

Respectfully,

Howard A. Stephenson Committee Chair

Voting: 4-0-2 1 SB0140.SC1.WPD /AMN AOS/CCS 2/2/11 9:30 am





