



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
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March 2, 2011

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 184**, DISPOSAL OF ELECTRONIC WASTE, by Senator S. Urquhart, with the following amendments:

1. *Page 3, Lines 80 through 86:*

- 80 (6) "Manufacturer" means a person who:
81 (a) manufactures a consumer electronic device under a brand the person owns or is
82 licensed to use; **or**
83 (b) {~~sells a consumer electronic device manufactured by others under a brand~~
 the person
84 owns or is licensed to use; or
85 ~~(c)~~} assumes the responsibilities and obligations of a person described in
 Subsection
86 (6)(a) {~~or (b)~~} .

2. *Page 4, Lines 110 through 112:*

- 110 (1) On or after July 1, 2011, a manufacturer may not offer a consumer electronic
 device
111 for sale in the state unless the manufacturer, either individually **, through a group**
 manufacturer organization, or through the manufacturer's
112 industry trade group, prepares and submits, subject to Subsection (2), a report on or before

Bill Number



SB0184

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3. Page 4, Line 113:

113 {~~October~~} August 1 of each year to the department.

4. Page 5, Line 131:

131 (b) beginning on {~~December~~} October 31, 2012, submit annually on or
before {~~December~~} October 31 the

5. Page 5, Lines 136 through 138:

136 (1) Effective January 1, 2012, a manufacturer may not offer a consumer electronic
137 device for sale in the state unless the manufacturer individually , **through a group**
 manufacturer organization, or through the manufacturer's
138 industry trade group establishes and implements, in accordance with Subsection (2), a
 public

Respectfully,

Ralph Okerlund
Committee Chair

Voting: 6-0-0

3 SB0184.SC1.WPD /JBA VA/JTW 3/2/11 5:25 pm

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