

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2011

Mr. President:

The Education Committee reports a favorable recommendation on **S.B. 217**, EDUCATION POLICY AMENDMENTS, by Senator C. Bramble, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Howard A. Stephenson Committee Chair

Voting: 4-0-2

2 SB0217.SC1.WPD /AMN AOS/CCS 2/28/11 6:17 pm

Bill Number

Action Class

Action Code