

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2011

Madam Speaker:

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. S.J.R. 3**, ADULT IMMUNIZATION AWARENESS MONTH JOINT RESOLUTION, by Senator K. Mayne, and recommends it be placed on the Consent Calendar.

Respectfully,

Paul Ray Committee Chair

Voting: 7-0-2

2 SJR003.HC1.WPD 2/16/11 9:38 am /MDA JLW/ALH





