

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 7, 2011

Madam Speaker:

The Public Utilities and Technology Committee reports a favorable recommendation on **1st Sub. S.J.R. 7**, FIBROMYALGIA AWARENESS DAY JOINT RESOLUTION, by Senator P. Knudson.

Respectfully,

Michael E. Noel Committee Chair

Voting: 7-0-4

1 SJR007.HC1.WPD 2/7/11 2:39 pm /RCN JLW/ALH





