



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2011

Madam Speaker:

The Public Utilities and Technology Committee reports a favorable recommendation on **S.J.R. 14**, COMMUNICATIONS DEVICE USAGE JOINT RESOLUTION, by Senator C. Bramble, and recommends it be placed on the Consent Calendar.

Respectfully,

Michael E. Noel
Committee Chair

Voting: 7-0-4

2 SJR014.HC1.WPD 2/23/11 4:44 pm /RCN ENW/JQC

Bill Number



SJR014

Action Class



H

Action Code



HCRCON