



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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January 24, 2012

Madam Speaker:

The Business and Labor Committee reports a favorable recommendation on **H.B. 39**, AMENDMENT TO UTAH OPTOMETRY PRACTICE ACT, by Representative J. Dunnigan, with the following amendments:

1. *Page 1, Line 12:*

12 circumstances to sell {~~eyeglasses~~} an ophthalmic lens without being licensed
under the chapter.

2. *Page 1, Lines 15 through 19:*

15 ▶ allows a person in certain circumstances to sell, fit, adjust, and dispense
{~~eyeglasses~~
16 ~~or spectacles~~} an ophthalmic lens without being licensed under the chapter;
17 ▶ requires a prescription for {~~eyeglasses~~} an ophthalmic lens; and
18 ▶ specifies the activities that the unlicensed person may engage in regarding the
sale
19 or dispensing of {~~eyeglasses or spectacles~~} an ophthalmic lens.

3. *Page 3, Line 88:*

88 (3) selling or providing contact lenses {~~, eyeglasses, or spectacles~~} or an
ophthalmic lens in a manner

4. *Page 4, Lines 94 through 95:*

94 Part 8. Contact Lenses and {~~Eyeglasses~~} Ophthalmic Lenses
95 58-16a-801. Contact lens and {~~eyeglass~~} ophthalmic lens seller or
provider.

5. *Page 5, Lines 124 through 126:*

124 (i) provides the {~~eyeglasses or spectacles~~} ophthalmic lens consistent

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with and in accordance with ~~{an~~
125 ~~eyeglass}~~ an unexpired prescription from a licensed physician or optometrist;
126 (ii) dispenses the ~~{eyeglasses or spectacles}~~ ophthalmic lenses within or
from the state;

6. Page 5, Lines 134 through 136:

134 (i) sell, reproduce, or dispense ~~{eyeglasses or spectacles}~~ ophthalmic
lenses ;
135 (ii) fit or adjust ~~{eyeglasses, spectacles,}~~ ophthalmic lenses or frames;
136 (iii) assist with the selection of frames for ~~{eyeglasses or~~
~~spectacles}~~ ophthalmic lenses ;

7. Page 5, Line 139:

139 multi-focal ophthalmic lenses.

8. Page 5, Line 142:

142 accordance with Subsection (1), or to sell ~~{eyeglasses or spectacles}~~ ophthalmic
lenses in accordance with

Respectfully,

James A. Dunnigan
Committee Chair

Voting: 13-0-1

3 HB0039.HC1.WPD 1/25/12 10:40 am /BRH CJD/MDA

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