

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2012

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 229**, CONSTABLES AMENDMENTS, by Representative L. Perry.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 5-0-2

1 HB0229.SC1.WPD nbrady/NWB VA/JTW 2/28/12 9:19 am

Bill Number

Action Class

Action Code