

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 29, 2012

Madam Speaker:

The Public Utilities and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 284**, REGENTS' SCHOLARSHIP PROGRAM AMENDMENTS, by Representative J. Dougall.

Respectfully,

Michael E. Noel Committee Chair

Voting: 9-1-1 1 HB0284.HC1.WPD 2/29/12 5:07 pm rnorth/RCN AOS/CCS





