



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 8, 2012

Madam Speaker:

The Public Utilities and Technology Committee reports a favorable recommendation on
H.B. 311, ELECTRONIC MEETINGS FOR CHARTER SCHOOL, by Representative B. Daw.

Respectfully,

Michael E. Noel
Committee Chair

Voting: 10-0-1

1 HB0311.HC1.WPD 2/8/12 3:13 pm /RCN ERB/ALH

Bill Number



HB0311

Action Class



H

Action Code



HCR