

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2012

Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 369**, ADJUDICATION OF WATER RIGHTS, by Representative J. Briscoe, and recommends it be placed on the Consent Calendar.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 12-0-2

2 HB0369.HC1.WPD 2/28/12 5:10 pm ballred/JBA TJN/AMN

Bill Number



