

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 29, 2012

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **1st Sub. H.B. 459**, AMENDMENTS TO DEFERRED DEPOSIT LENDING, by Representative J. Dunnigan, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

John L. Valentine Committee Chair

Voting: 5-0-3 2 HB0459.SC1.WPD bhowe/BRH PO/BRH 2/29/12 8:22 am





