



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 27, 2012

Madam Speaker:

The Health and Human Services Committee reports a favorable recommendation on **S.B. 13**, MEDICAL EXAMINER AMENDMENTS, by Senator A. Christensen, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Paul Ray
Committee Chair

Voting: 7-0-2

1Y SB0013.HC1.WPD 1/27/12 3:43 pm /MDA CJD/MDA

Bill Number



SB0013

Action Class



H

Action Code



HCR