



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2012

Madam Speaker:

The Transportation Committee reports a favorable recommendation on **S.B. 102**,
AMENDMENTS TO OFF-HIGHWAY VEHICLE PROVISIONS, by Senator S. Jenkins.

Respectfully,

Bradley M. Daw
Committee Chair

Voting: 9-1-4

1 SB0102.HC1.WPD 2/23/12 9:55 am lelder/LGE SCH/LGE

Bill Number



SB0102

Action Class



H

Action Code



HCR