

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 17, 2012

Madam Speaker:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **S.J.R. 1**, ALZHEIMER'S STATE PLAN JOINT RESOLUTION, by Senator K. Morgan.

Respectfully,

Jim Bird Committee Chair

Voting: 6-0-1 1 SJR001.HC1.WPD 2/17/12 10:00 am benchristensen/BNC TRV/ALH





