

1st Sub. S.B. 21

DEPARTMENT OF ENVIRONMENTAL QUALITY BOARDS REVISIONS

Representative **Bill Wright** proposes the following amendments:

1. Page 13, Line 393 through Page 14, Line 413:

393 19-2-103. Members of board -- Appointment -- Terms -- Organization -- Per diem

394 and expenses.

395 (1) The board [~~comprises 11 members, one of whom shall be~~] consists of the following
396 nine members:

397 (a) the following non-voting member, except that the member may vote to break a tie vote
between the voting members:

(i) the executive director [~~and 10 of whom~~]; or

398 (ii) an employee of the department designated by the executive director; and

399 (b) the following eight voting members, who shall be appointed by the governor with the
400 consent of the Senate[-];

401 (i) one representative who:

402 (A) is not connected with industry;

403 (B) is an expert in air quality matters; and

404 (C) is a Utah-licensed physician, a Utah-licensed professional engineer, or a scientist

405 with relevant training and experience;

406 (ii) two government representatives who do not represent the federal government;

407 (iii) one representative from the mining industry;

408 (iv) one representative from the fuels industry;

409 (v) one representative from the manufacturing industry;

410 (vi) one representative from the public who represents ~~{ a } S → [nongovernmental]~~

410a environmental ← S

411 organization; } :

(A) an environmental nongovernmental organization; or

(B) a nongovernmental organization that represents community interests and does not represent industry
interests; and

412 (vii) one representative from the public who is trained and experienced in public

413 health.

2. Page 37, Line 1137 through Page 38, Line 1156:

1137 19-3-103. Radiation Control Board -- Members -- Organization -- Meetings -- Per

1138 diem and expenses.

1139 (1) The board [~~created under Section 19-1-106 comprises 13~~] consists of the following
1140 nine members[~~, one of whom shall be~~];

1141 (a) the following non-voting member, except that the member may vote to break a tie vote
between the voting members:

(i) the executive director[~~;~~]; or [~~his designee, and the remainder of whom shall be~~]

1142 (ii) an employee of the department designated by the executive director; and

1143 (b) the following eight **voting** members, who shall be appointed by the governor with the
1144 consent of the Senate[~~;~~];

1145 (i) one representative who is:

1146 (A) a health physicist; or

1147 (B) a professional employed in the field of radiation safety;

1148 (ii) two government representatives who do not represent the federal government;

1149 (iii) one representative from the radioactive waste management industry;

1150 (iv) one representative from the uranium milling industry;

1151 (v) one representative from the regulated industry who is knowledgeable about
1152 radiation control regulatory issues;

1153 (vi) one representative from the public who represents {~~a~~ ~~S~~ ~~→~~ [~~nongovernmental~~]

1153a environmental ~~←~~ ~~S~~

1154 organization; ~~;~~ :

(A) an environmental nongovernmental organization; or

(B) a nongovernmental organization that represents community interests and does not represent industry
interests; and

1155 (vii) one representative from the public who is trained and experienced in public

1156 health.

3. *Page 52, Line 1602 through Page 53, Line 1624:*

1602 19-4-103. Drinking Water Board -- Members -- Organization -- Meetings -- Per
1603 diem and expenses.

1604 (1) The board [~~created under Section 19-1-106 comprises 11 members, one of whom~~
1605 ~~is~~] consists of the following nine members:

1606 (a) the following non-voting member, except that the member may vote to break a tie vote
between the voting members:

(i) the executive director [~~and the remainder of whom~~]; or

1607 (ii) an employee of the department designated by the executive director; and

1608 (b) the following eight **voting** members, who shall be appointed by the governor with the
1609 consent of the Senate[~~;~~];

1610 (i) one representative who is a Utah-licensed professional engineer with expertise in
1611 civil or sanitary engineering;

1612 (ii) two representatives who are elected officials from a municipal government that is

1613 involved in the management or operation of a public water system;
 1614 (iii) one representative from an improvement district, a water conservancy district, or a
 1615 metropolitan water district;
 1616 (iv) one representative from an entity that manages or operates a public water system;
 1617 (v) one representative from:
 1618 (A) the state water research community; or
 1619 (B) an institution of higher education that has comparable expertise in water research
 1620 to the state water research community;
 1621 (vi) one representative from the public who represents {~~a~~ ~~§~~ ~~→~~ [nongovernmental]
 1621a environmental ~~←~~ ~~§~~
 1622 organization;} :
(A) an environmental nongovernmental organization; or
(B) a nongovernmental organization that represents community interests and does not represent industry
interests; and
 1623 (vii) one representative from the public who is trained and experienced in public
 1624 health.

4. *Page 62, Line 1907 through Page 63, Line 1926:*

1907 19-5-103. Water Quality Board -- Members of board -- Appointment -- Terms --
 1908 Organization -- Meetings -- Per diem and expenses.
 1909 (1) The board [~~comprises~~] consists of the following nine members:
 1910 (a) the following non-voting member, except that the member may vote to break a tie vote
between the voting members:
 (i) the executive director [~~and 11 members~~]; or
 1911 (ii) an employee of the department designated by the executive director; and
 1912 (b) the following eight voting members, who shall be appointed by the governor with the
 1913 consent of the Senate[-];
 1914 (i) one representative who:
 1915 (A) is not connected with industry;
 1916 (B) is an expert in water quality matters; and
 1917 (C) is a Utah-licensed physician, a Utah-licensed professional engineer, or a scientist
 1918 with relevant training and experience;
 1919 (ii) two government representatives who do not represent the federal government;
 1920 (iii) one representative from the mineral industry;
 1921 (iv) one representative from the manufacturing industry;
 1922 (v) one representative who represents agricultural and livestock interests;
 1923 (vi) one representative from the public who represents {~~a~~ ~~§~~ ~~→~~ [nongovernmental]
 1923a environmental ~~←~~ ~~§~~
 1924 organization;} :

(A) an environmental nongovernmental organization; or

(B) a nongovernmental organization that represents community interests and does not represent industry interests; and

1925 (vii) one representative from the public who is trained and experienced in public
1926 health.

5. Page 87, Line 2687 through Page 88, Line 2706:

2687 19-6-103. Solid and Hazardous Waste Control Board -- Members -- Terms --
2688 Organization -- Meetings -- Per diem and expenses.

2689 (1) The [~~Solid and Hazardous Waste Control Board created by Section 19-1-106~~
2690 ~~comprises the~~] board consists of the following nine members:

2691 (a) the following non-voting member, except that the member may vote to break a tie vote
between the voting members:

(i) the executive director [~~and 12~~]; or

2692 (ii) an employee of the department designated by the executive director; and

2693 (b) the following eight voting members appointed by the governor with the consent of the
2694 Senate[-]:

2695 (i) one representative who:

2696 (A) is not connected with industry;

2697 (B) is an expert in waste management matters; and

2698 (C) is a Utah-licensed professional engineer;

2699 (ii) two government representatives who do not represent the federal government;

2700 (iii) one representative from the manufacturing, mining, or fuel industry;

2701 (iv) one representative from the private solid or hazardous waste disposal industry;

2702 (v) one representative from the private hazardous waste recovery industry;

2703 (vi) one representative from the public who represents {~~a S~~→[nongovernmental]

2703a environmental ←S

2704 organization;} :

(A) an environmental nongovernmental organization; or

(B) a nongovernmental organization that represents community interests and does not represent industry interests; and

2705 (vii) one representative from the public who is trained and experienced in public
2706 health.