



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX ! 320 STATE CAPITOL  
P.O. BOX 145115 ! SALT LAKE CITY, UTAH 84114-5115 ! (801) 538-1035

## AGENDA

TO: Members of the Senate Natural Resources, Agriculture, and Environment Standing Committee

FROM: Sen. Scott K. Jenkins, Chair

RE: Committee Meeting

**DATE:** Thursday, February 7, 2013  
**TIME:** 4:00 PM  
**PLACE:** 415 State Capitol, Utah State Capitol Complex

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- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. [SB0061](#) Hunting Permit Amendments (*A. Christensen*)  
(tjn/amn)
2. [SJR010](#) Joint Resolution on the Protection of the Greater Canyonlands Region (*J. Dabakis*)  
(rf/mda)
3. [HB0072](#) Safe Drinking Water Disclosure Act (*R. Barrus*)  
(tjn/amn)
4. [HB0073](#) Water Easement Amendments (*J. Mathis*)  
(tjn/amn)
5. [HB0250](#) Sunset Reauthorization - Energy Producer States' Agreement (*R. Barrus*)  
(tjn/amn)
6. [SB0109](#) Change Application Procedure (*R. Okerlund*)  
(tjn/amn)

## COMMITTEE MEMBERS

Sen. Scott K. Jenkins, Chair

Sen. Allen M. Christensen  
Sen. Jim Dabakis

Sen. David P. Hinkins  
Sen. Peter C. Knudson

Sen. Ralph Okerlund  
Sen. Evan J. Vickers

Committee Analyst: J Brian Allred, Office of Legislative Research and General Counsel  
Committee Secretary: Lorna Wells

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