

## **UTAH STATE SENATE**

**UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL** P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 8, 2013

Mr. President:

The Economic Development and Workforce Services Committee reports a favorable recommendation on 1st Sub. H.B. 21, WORKFORCE SERVICES AMENDMENTS, by Representative J. Bird, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

**Aaron Osmond** Committee Chair

Voting: 5-0-2 2 HB0021.SC1.WPD benchristensen/BNC PLA/BNC 2/8/13 3:05 pm

Bill Number 

HB0021S01

Action Class

Action Code