

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 6, 2013

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on H.B. 29, ADJUDICATION OF WATER RIGHTS, by Representative J. Briscoe.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 6-0-1 1 HB0029.SC1.WPD ballred/JBA TJN/AMN 2/6/13 3:08 pm

Bill Number Action Class

