



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2013

Mr. President:

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 254**, COLLEGE CREDITS FOR VETERANS, by Representative P. Ray, with the following amendments:

1. *Page 2, Lines 36 through 41:*

- 36           (2) An institution of higher education listed in Section 53B-2-101 shall award credit  
37           for  
38           military service and training as recommended by a postsecondary accreditation agency or  
39           association designated by the State Board of Regents **or the Utah College of Applied**  
40           **Technology Board of Trustees** if:  
41           (a) requested by the student; and  
42           (b) the student has met with an advisor at an institution of higher education listed in  
43           Section ~~{53B-1-101}~~ **53B-2-101** at which the student intends to enroll to discuss  
44           applicability of credit to

Respectfully,

Stuart C. Reid  
Committee Chair

Voting: 4-0-4

3 HB0254.SCI.WPD anicholson/AMN AOS/CCS 2/12/13 5:05 pm

Bill Number



HB0254S01

Action Class



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Action Code



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